| 1. NAME (Last, First, & Middle)                          |  |                    |                            | 2. GRAD                                | E/RANK                             | 3. SSI                                  | N.                       | 4. DATE                 |     |
|--|--|--------------------|----------------------------|--|------------------------------------|---|--------------------------|-------------------------|-----|
|  |  |                    | 5. PLACE OF BIRTH          |  |                                    |   | 7. CITIZENSHIP (see      |                         |     |
|  | •  |                    |                            |  |                                    |   |                          |                         |     |
|  |  |                    |                            | ·                                      |                                    |   |                          |                         |     |
| 8. ORGANIZATION  | T, CIVILIAN POSITION   | ON TITLE & JOB NO. |                            |  | 10. CIVILIAN POSITION CATEGORY/DAT | ON SENSITIVITY &<br>TE APPROVED BY DSEC |                          |                         |     |
|  |  |                    |                            |  |                                    |   |                          |                         |     |
| 44 DEODEE OF SECURITY                                    | 12. DEGREE OF LOCAL ACCESS   |                    |                            | 13 D                                   | <br>ATE OF INITIAL SECUI           | DITY RDIEFING/                          | _                        |                         |     |
| 11. DEGREE OF SECURITY CLEARANCE/<br>DATE GRANTED        |  |                    | GRANTED                    |  |                                    | OMPLETION OF SF 31                      |                          |                         |     |
|  |  |                    |                            |  |                                    | 1.                                      |                          |                         |     |
| 14. TYPE & DATE OF INVEST                                | 15. SPECIAL ACCESS/DATE GRANTED (i.e., NATO, CNWDI, AR 50-5, etc.) |                    |                            |  |                                    |   |                          |                         |     |
|  |  |                    |                            |  |                                    |   |                          |                         |     |
|  |  |                    |                            |  | f                                  |   |                          |                         |     |
| 16. RECORDS CHECK CONDUCTED AND DATE                     |  |                    |                            |  | 17. REMARKS                        |   |                          |                         |     |
| PERSONNEL RECORDS  |  |                    |                            |  |                                    |   |                          |                         |     |
| UNIT FILES   |  |                    |                            |  |                                    |   |                          |                         |     |
| FINANCE RECORDS (Optional)                               |  |                    |                            |  |                                    |   |                          |                         |     |
| MEDICAL RECORDS  |  |                    |                            | •                                      | •                                  |   |                          |                         |     |
| INTELLIGENCE RECORDS                                     |  |                    |                            |  |                                    |   |                          |                         |     |
| 49 NAME AND TITLE OF SE                                  | OLIDITY MAA  | IACED/CO           |                            |  |                                    |   |                          |                         |     |
| 18. NAME AND TITLE OF SE                                 | CURITYWAN  | IAGER/52           |                            |  |                                    |   |                          |                         |     |
| ·  |  |                    |                            | <del></del>                            |                                    |   |                          |                         | -   |
|  |  |                    | <del> </del>               | RECO                                   | RD OF PER                          | SONN                                    | (Signature)              | LEARANCE/ACTION         | _   |
| FK FORM 1378-E, MAY 9                                    | D PRE  | VIOUS EDIT         | IONS MAY BE USED           |  |                                    |   | Newsletter 87-1, 20      |                         | .40 |
|  |  |                    |                            |  |                                    |   |                          |                         |     |
|  |  |                    |                            |  |                                    |   |                          |                         |     |
|  |  |                    |                            |  |                                    |   |                          | ·                       | _   |
|  |  |                    |                            | ENSHIP VERI                            |                                    |   |                          |                         |     |
| Documentation in subject's pe                            | rsonnel file re  | vealed the         | following information po   | ertaining to ci                        | tizenship status                   | S:                                      |                          |                         |     |
| Document: U.S. citizen by birth in the U.S.              | U.S.   | . citizen bu       | t NOT born in U.S.         | NOT                                    | a U.S. citizen                     |   |                          |                         |     |
|  |  |                    | _                          | OF OF CITIZ                            |                                    |   |                          |                         |     |
| THANKS (LAGT STOLE MILLIA)                               |  |                    |                            | 01 01 01112                            | LINGIIII                           |   |                          |                         |     |
| *NAME (LAST, First, Middle): . *DOB (YMD):               |  |                    |                            | OB (State, Co                          | ounty, City):                      |   |                          |                         |     |
| 1. Birth Certificate. Certificate Number:                |  |                    |                            |  | M/D/Y Issued                       | l:                                      |                          |                         |     |
| Department of Issuance:                                  |  |                    | County, City, S            | state:                                 |                                    |   |                          |                         |     |
| Citizenship Certificate. Cer<br>Department of Issuance : | tificate Numb  | er:                |                            | County, City, S                        | M/D/Y Issued:                      | :                                       |                          |                         |     |
|  |  |                    |                            | ounty, Oity, O                         |                                    |   |                          |                         |     |
| Naturalization Certificate. Court:                       | Sertificate Nui  | mber:              | C                          | ounty, City, S                         | M/D/Y Issued<br>late:              |   |                          |                         |     |
| 4. State Department Form 240                             | _ Report of E  | Birth Abroa        |                            |  | M/D/Y Prepared                     | d:                                      |                          |                         |     |
| U.S. Passport (Current or Previous). Passport Number:    |  |                    |                            |  | M/D/Y Issued                       |   |                          |                         |     |
| 6. <u>DD FM 1966/5</u> - Item 41c.                       | Edition Date:  |                    |                            | Must be Aug                            | 85 or later edition                | on)                                     |                          |                         |     |
| Dual Citizenship. Is (or was) s                          |  |                    | ,                          | _                                      | (NO)                               | ,                                       | (YES)                    |                         |     |
| maintained.)   | (Cou   | intry) (Du         | al citizenship must be r   | reported to Co                         | CF along with a                    | n explana                               | ation from subject as to | why dual citizenship is |     |
| Alien. Place entered U.S. (City                          |  | Date Entere        |                            | · ,, , , , , , , , , , , , , , , , , , |                                    |   |                          |                         |     |
| Alien Registration Number:                               |  |                    |                            | Coui                                   | ntry of Citizensh                  | ııp:                                    |                          |                         |     |
| *As reflected on document use                            | d for citizens   | •                  |                            |  |                                    |   |                          |                         |     |
| Date:  |  | Signature          | of Certifying Official (Na | ame/Rank):                             |                                    |   |                          |                         |     |